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TYPE I-FOIA

U.S. District Court District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:17-cv-02825-TSC

GRAND STAIRCASE ESCALANTE PARTNERS et al v.

DEPARTMENT OF THE INTERIOR et al Assigned to: Judge Tanya S. Chutkan

Cases: <u>1:17-cv-02505-TJK</u>

1:17-cv-02587-TSC 1:17-cv-02591-TSC 1:17-cv-02673-EGS 1:17-cv-02314-EGS

1:18-cv-00579-RBW

Cause: 05:552 Freedom of Information Act

Plaintiff

GRAND STAIRCASE ESCALANTE PARTNERS

on behalf of itself and its members

Date Filed: 12/28/2017 Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

represented by Gary S. Guzy

COVINGTON & BURLING LLP

850 Tenth Street N.W. One City Center Washington, DC 20001 (202) 662–5978 Fax: (202) 778–5978 Email: gguzy@cov.com LEAD ATTORNEY ATTORNEY TO BE NOTICED

John Mizerak

COVINGTON & BURLING LLP One City Center 850 Tenth Street NW Washington, DC 20001–4956 (202) 662–5099

Email: <u>JMizerak@cov.com</u> *ATTORNEY TO BE NOTICED*

Shruti Chaganti Barker

COVINGTON & BURLING LLP 800 Tenth Street NW Washington, DC 20001 (202) 662–5031 Fax: (202) 778–5031 Email: sbarker@cov.com ATTORNEY TO BE NOTICED

Garett Robert Rose

NATURAL RESOURCES DEFENSE COUNCIL

1152 15th Street, NW

Suite 300

Washington, DC 20005

(202) 717–8355

Email: grose@nrdc.org TERMINATED: 06/12/2018 ATTORNEY TO BE NOTICED

Plaintiff

SOCIETY OF VERTEBRATE PALEONTOLOGY

on behalf of itself and its members

represented by Gary S. Guzy

(See above for address) *LEAD ATTORNEY*

Case: 1:17-cv-02825-TSC As of: 12/11/2018 07:22 AM EST 2 of 5

ATTORNEY TO BE NOTICED

John Mizerak

(See above for address)

ATTORNEY TO BE NOTICED

Shruti Chaganti Barker (See above for address) ATTORNEY TO BE NOTICED

Garett Robert Rose

(See above for address)
TERMINATED: 06/12/2018
ATTORNEY TO BE NOTICED

Plaintiff

CONSERVATION LANDS FOUNDATION

represented by Gary S. Guzy

(See above for address)

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

John Mizerak

(See above for address)

ATTORNEY TO BE NOTICED

Shruti Chaganti Barker (See above for address) ATTORNEY TO BE NOTICED

Garett Robert Rose (See above for address) TERMINATED: 06/12/2018 ATTORNEY TO BE NOTICED

V.

Defendant

DEPARTMENT OF THE INTERIOR

represented by Jeremy S. Simon

U.S. ATTORNEY'S OFFICE FOR THE DISTRICT OF COLUMBIA 555 Fourth Street, NW Washington, DC 20530 (202) 252–2528 Fax: (202) 252–2599

Email: jeremy.simon@usdoj.gov

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Defendant

COUNCIL ON ENVIRONMENTAL QUALITY

represented by **Jeremy S. Simon**

(See above for address) *LEAD ATTORNEY*

ATTORNEY TO BE NOTICED

Defendant

OFFICE OF MANAGEMENT AND BUDGET

represented by Jeremy S. Simon

(See above for address) *LEAD ATTORNEY*

ATTORNEY TO BE NOTICED

Date Filed # Docket Text

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12/28/2017	<u>1</u>	COMPLAINT against All Defendants (Filing fee \$ 400 receipt number 0090–5267305) filed by GRAND STAIRCASE ESCALANTE PARTNERS, CONSERVATION LANDS FOUNDATION, SOCIETY OF VERTEBRATE PALEONTOLOGY. (Attachments: # 1 Exhibit Exhibit 1, # 2 Exhibit Exhibit 2, # 3 Exhibit Exhibit 3, # 4 Exhibit Exhibit 4, # 5 Exhibit Exhibit 5, # 6 Civil Cover Sheet Civil Cover Sheet, # 7 Summons DOI Summons, # 8 Summons CEQ Summons, # 9 Summons OMB Summons, # 10 Summons Civil Process Clerk Summons, # 11 Summons Sessions Summons)(Rose, Garett) (Entered: 12/28/2017)
12/28/2017	2	Corporate Disclosure Statement by CONSERVATION LANDS FOUNDATION, GRAND STAIRCASE ESCALANTE PARTNERS, SOCIETY OF VERTEBRATE PALEONTOLOGY. (Rose, Garett) (Entered: 12/28/2017)
12/28/2017	<u>3</u>	NOTICE OF RELATED CASE by All Plaintiffs. Case related to Case No. 17–2587, 17–2591. (Rose, Garett) (Entered: 12/28/2017)
12/28/2017	<u>4</u>	NOTICE of Appearance by Garett Robert Rose on behalf of All Plaintiffs (Rose, Garett) (Entered: 12/28/2017)
12/28/2017	<u>5</u>	NOTICE of Appearance by Gary S. Guzy on behalf of All Plaintiffs (Guzy, Gary) (Entered: 12/28/2017)
12/28/2017		Case Assigned to Judge Tanya S. Chutkan. (jd) (Entered: 01/03/2018)
01/03/2018	<u>6</u>	SUMMONS (5) Issued Electronically as to COUNCIL ON ENVIRONMENTAL QUALITY, DEPARTMENT OF THE INTERIOR, OFFICE OF MANAGEMENT AND BUDGET, U.S. Attorney and U.S. Attorney General (Attachment: # 1 Notice and Consent)(jd) (Entered: 01/03/2018)
02/02/2018	7	NOTICE of Appearance by Jeremy S. Simon on behalf of COUNCIL ON ENVIRONMENTAL QUALITY, DEPARTMENT OF THE INTERIOR, OFFICE OF MANAGEMENT AND BUDGET (Simon, Jeremy) (Entered: 02/02/2018)
02/05/2018	<u>8</u>	Consent MOTION for Extension of Time to <i>Answer or Otherwise Respond to Complaint</i> by COUNCIL ON ENVIRONMENTAL QUALITY, DEPARTMENT OF THE INTERIOR, OFFICE OF MANAGEMENT AND BUDGET (Attachments: # 1 Proposed Order)(Simon, Jeremy) (Entered: 02/05/2018)
02/06/2018		MINUTE ORDER: Granting <u>8</u> Consent Motion for Extension of Time to File Answer. The Defendants shall answer or otherwise respond to the complaint by March 7, 2018. Signed by Judge Tanya S. Chutkan on 2/6/18. (DJS) (Entered: 02/06/2018)
02/07/2018		Set/Reset Deadlines: Answer due by 3/7/2018. (tb) (Entered: 02/07/2018)
03/06/2018	9	ANSWER to Complaint by COUNCIL ON ENVIRONMENTAL QUALITY, DEPARTMENT OF THE INTERIOR, OFFICE OF MANAGEMENT AND BUDGET.(Simon, Jeremy) (Entered: 03/06/2018)
04/05/2018		MINUTE ORDER: Before the Court in this FOIA case are a complaint and an answer. The requirements of LCvR 16.3 and Rule 26(f) of the Federal Rules of Civil procedure appear to be inapplicable. IT IS HEREBY ORDERED that the parties shall meet and confer and propose a schedule for proceeding in this matter. The schedule shall address the status of Plaintiffs' FOIA request, the anticipated number of documents responsive to Plaintiffs' FOIA request, the anticipated date(s) for release of the documents requested by Plaintiffs, whether a motion for an Open America stay is likely in this case, whether a Vaughn index will be required in this case, whether and when either party anticipates filing a dispositive motion, and any other pertinent issues. The parties shall file a joint status report that addresses these issues and that contains a proposed schedule and proposed order not later than 5/7/18. Signed by Judge Tanya S. Chutkan on 4/5/18. (DJS) (Entered: 04/05/2018)
04/06/2018		Set/Reset Deadlines: Joint Status Report and Proposed Order due by 5/7/2018. (tb) (Entered: 04/06/2018)
05/07/2018	<u>10</u>	Joint STATUS REPORT and Proposed Scheduling Orders by CONSERVATION LANDS FOUNDATION, GRAND STAIRCASE ESCALANTE PARTNERS, SOCIETY OF VERTEBRATE PALEONTOLOGY. (Attachments: # 1 Text of Proposed Order Plaintiffs' Proposed Order, # 2 Text of Proposed Order Defendants' Proposed Order)(Rose, Garett) (Entered: 05/07/2018)

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05/08/2018		MINUTE ORDER: A Status Conference is hereby set for 5/22/18 at 11:30 am in Courtroom 9. Signed by Judge Tanya S. Chutkan on 5/8/18. (DJS) (Entered: 05/08/2018)
05/08/2018		Set/Reset Hearings: Status Conference set for 5/22/2018 at 11:30 AM in Courtroom 9 before Judge Tanya S. Chutkan. (tb) (Entered: 05/08/2018)
05/08/2018		NOTICE OF ERROR re 10 Status Report; emailed to grose@cov.com, cc'd 3 associated attorneys — The PDF file you docketed contained errors: 1. Do not Refile. FYI for future filings, the electronic signature and signature on the document should match. (ztd,) (Entered: 05/08/2018)
05/09/2018	11	Consent MOTION to Continue <i>May 22 Status Conference</i> by COUNCIL ON ENVIRONMENTAL QUALITY, DEPARTMENT OF THE INTERIOR, OFFICE OF MANAGEMENT AND BUDGET (Attachments: # 1 Proposed Order)(Simon, Jeremy) (Entered: 05/09/2018)
05/09/2018		MINUTE ORDER: Granting 11 Consent Motion to Continue. The Status Conference previously set for 5/22/18 is hereby rescheduled for 5/21/18 at 11:00 a.m. in Courtroom 9. Signed by Judge Tanya S. Chutkan on 5/9/18. (DJS) (Entered: 05/09/2018)
05/10/2018		Set/Reset Hearings: Status Conference reset for 5/21/2018 at 11:00 AM in Courtroom 9 before Judge Tanya S. Chutkan. (tb) (Entered: 05/10/2018)
05/15/2018	<u>12</u>	NOTICE of Four Related Cases and Filing of Motion for Reassignment/Consolidation by COUNCIL ON ENVIRONMENTAL QUALITY, DEPARTMENT OF THE INTERIOR, OFFICE OF MANAGEMENT AND BUDGET (Attachments: # 1 Notice and Motion)(Simon, Jeremy) (Entered: 05/15/2018)
05/16/2018		MINUTE ORDER: In light of the Notice of Related Case filed by the Defendants 12 and the motion to consolidated filed in Southern Utah Wilderness Alliance v. Dept of Interior, No. 17–cv–2314–EGS (D.D.C.), the Status Conference set for 5/21/18 is hereby VACATED. Within 5 days after Judge Sullivan issues a ruling on the motion to consolidate, if necessary, the parties shall file a joint notice in the present action that includes a proposed order for moving forward with this case. Signed by Judge Tanya S. Chutkan on 5/16/18. (DJS) (Entered: 05/16/2018)
05/29/2018	<u>13</u>	RESPONSE re 12 Notice (Other) <i>Plaintiffs' Objection to Related Case Designation</i> filed by CONSERVATION LANDS FOUNDATION, GRAND STAIRCASE ESCALANTE PARTNERS, SOCIETY OF VERTEBRATE PALEONTOLOGY. (Rose, Garett) (Entered: 05/29/2018)
05/30/2018		NOTICE OF ERROR re 13 Response to Document; emailed to grose@cov.com, cc'd 3 associated attorneys — The PDF file you docketed contained errors: 1. Do Not Refile. FYI for future filings, electronic filings must be made by the person who signs the document. (ztd,) (Entered: 05/30/2018)
06/05/2018	<u>14</u>	NOTICE Regarding Plaintiffs' Objection to Defendants' Notice of Four Related Cases by COUNCIL ON ENVIRONMENTAL QUALITY, DEPARTMENT OF THE INTERIOR, OFFICE OF MANAGEMENT AND BUDGET (Simon, Jeremy) (Entered: 06/05/2018)
06/12/2018	<u>15</u>	NOTICE OF WITHDRAWAL OF APPEARANCE as to CONSERVATION LANDS FOUNDATION, GRAND STAIRCASE ESCALANTE PARTNERS, SOCIETY OF VERTEBRATE PALEONTOLOGY. Attorney Garett Robert Rose terminated. (Rose, Garett) (Entered: 06/12/2018)
06/14/2018	<u>16</u>	NOTICE of Appearance by John Mizerak on behalf of All Plaintiffs (Mizerak, John) (Main Document 16 replaced on 6/20/2018) (ztd). (Entered: 06/14/2018)
06/27/2018	<u>17</u>	Joint STATUS REPORT <i>in light of denial of Motion to Consolidate</i> by CONSERVATION LANDS FOUNDATION, GRAND STAIRCASE ESCALANTE PARTNERS, SOCIETY OF VERTEBRATE PALEONTOLOGY. (Attachments: # 1 Text of Proposed Order Proposed Order)(Guzy, Gary) (Entered: 06/27/2018)
08/22/2018		MINUTE ORDER: A Status Conference is hereby set for 9/11/18 at 9:45 am in Courtroom 9. The parties shall file an updated joint status report by 9/6/18. Signed by Judge Tanya S. Chutkan on 8/22/18. (DJS) (Entered: 08/22/2018)

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08/22/2018		Set/Reset Deadlines/Hearings: Joint Status Report due by 9/6/2018. Status Conference set for 9/11/2018 at 09:45 AM in Courtroom 9 before Judge Tanya S. Chutkan. (tb) (Entered: 08/22/2018)
09/06/2018	<u>18</u>	NOTICE of Appearance by Shruti Chaganti Barker on behalf of All Plaintiffs (Barker, Shruti) (Entered: 09/06/2018)
09/06/2018	<u>19</u>	Joint STATUS REPORT by CONSERVATION LANDS FOUNDATION, GRAND STAIRCASE ESCALANTE PARTNERS, SOCIETY OF VERTEBRATE PALEONTOLOGY. (Guzy, Gary) (Entered: 09/06/2018)
09/11/2018		Minute Entry for proceedings held before Judge Tanya S. Chutkan: Status Conference held on 9/11/2018. Written Scheduling Order to be issued by the Court. (Court Reporter: Bryan A. Wayne) (jth) (Entered: 09/11/2018)
09/11/2018	<u>20</u>	ORDER: The parties shall submit a joint status report within forty–five days from the date of this Order. See Order for more details. Signed by Judge Tanya S. Chutkan on 9/11/2018. (lctsc2). (Entered: 09/11/2018)
10/25/2018	<u>21</u>	Unopposed MOTION for Extension of Time to <i>Complete Search</i> by OFFICE OF MANAGEMENT AND BUDGET (Attachments: # 1/2 Proposed Order)(Simon, Jeremy) (Entered: 10/25/2018)
10/26/2018	<u>22</u>	Joint STATUS REPORT by COUNCIL ON ENVIRONMENTAL QUALITY, DEPARTMENT OF THE INTERIOR, OFFICE OF MANAGEMENT AND BUDGET. (Simon, Jeremy) (Entered: 10/26/2018)
10/29/2018		MINUTE ORDER: Granting <u>21</u> Consent Motion for Extension of Deadlines. The Office of Management and Budget has until November 2, 2018 to complete its search. The parties shall file a joint status report and proposed order by 11/20/18. Signed by Judge Tanya S. Chutkan on 10/29/18. (DJS) (Entered: 10/29/2018)
10/30/2018		Set/Reset Deadlines: Search completion due by 11/2/2018. Joint Status Report due by 11/20/2018. (tb) (Entered: 10/30/2018)
11/19/2018	<u>23</u>	Consent MOTION for Extension of Time to <i>File Joint Status Report</i> by COUNCIL ON ENVIRONMENTAL QUALITY, DEPARTMENT OF THE INTERIOR, OFFICE OF MANAGEMENT AND BUDGET (Attachments: # 1 Proposed Order)(Simon, Jeremy) (Entered: 11/19/2018)
11/19/2018		MINUTE ORDER: Granting 23 Consent Motion for Extension of Time to File Joint Status Report. The parties shall file a joint status report by 12/10/18, along with a proposed order. Signed by Judge Tanya S. Chutkan on 11/19/18. (DJS) (Entered: 11/19/2018)
12/10/2018	<u>24</u>	Joint STATUS REPORT by CONSERVATION LANDS FOUNDATION, GRAND STAIRCASE ESCALANTE PARTNERS, SOCIETY OF VERTEBRATE PALEONTOLOGY. (Attachments: # 1 Text of Proposed Order, # 2 Text of Proposed Order)(Guzy, Gary) (Entered: 12/10/2018)